

Place and Space

Mediating Geography, Culture, and Health Inequity

K.C. Vick, MPH

Director of Capacity Building
Medical Advocacy and Outreach
Montgomery, AL

5/30/18



Medical Advocacy & Outreach

Objectives

- Describe geographic inequities contributing to disparate health outcomes across the US
- Consider regional and cultural differences influencing client awareness, access, and acceptability of health care services
- Discuss geographic and cultural implications for research and practice
- Plan for geographically and culturally responsive services in your own communities and work

Framework: Social Justice and Power

- Social justice = centering egalitarianism, activism
- Consideration of identity markers and experiences:
 - Race
 - Gender
 - Sexuality
 - Class/SES
 - Geography/region

Who has power?
Where do they live?



Framework: Cultural Humility

- How is this different from cultural competency?

Framework: Cultural Humility

“The traditional notion of competence in clinical training as a **detached mastery of a theoretically finite body of knowledge** may not be appropriate...

Cultural humility incorporates a lifelong commitment to **self-evaluation** and **self-critique**, to **redressing the power imbalances** in the patient-[provider] dynamic, and to developing **mutually beneficial** and **nonpaternalistic** clinical[/health care professional] and advocacy partnerships with communities **on behalf of** individuals and defined populations.”

[J Health Care Poor Underserved](#). 1998 May;9(2):117-25. Cultural humility versus cultural competence: a critical distinction in defining physician training outcomes in multicultural education. [Tervalon M](#), [Murray-García J](#).

Thinking About Geographic Disparities: International and Domestic

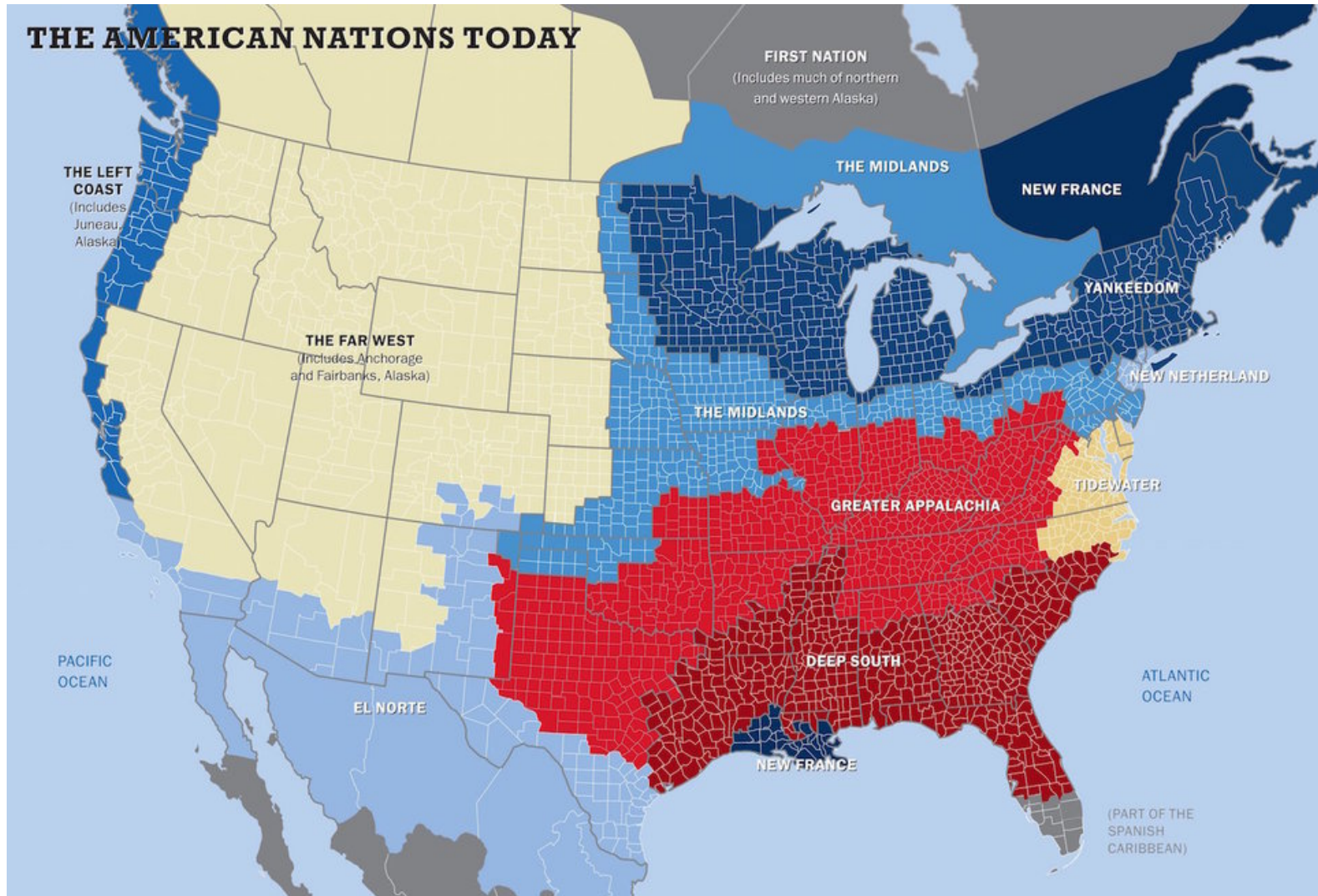


Setting the Scene: Geographic Inequities

- Does where you live affect how long you live? Zip code data from RWJ:
 - National averages
 - 75.6 for men and 80.7 for women
 - 36907: Cuba, AL
 - 70 for men and 77.9 for women
 - 35080: Helena, AL
 - 77.3 for men and 81 for women
 - 37064: Franklin, TN
 - 79.3 for men and 83.4 for women

<https://www.rwjf.org/en/library/interactives/whereliveaffectshowlongyoulive.html>

American Nations: A History of the Eleven Rival Regional Cultures of North America by Colin Woodard (2012)





Distinct Sub-Nations

- Yankeedom
- New Netherland
- The Midlands
- Tidewater
- Greater Appalachia
- Deep South
- New France
- El Norte
- The Far West
- The Left Coast
- First Nation



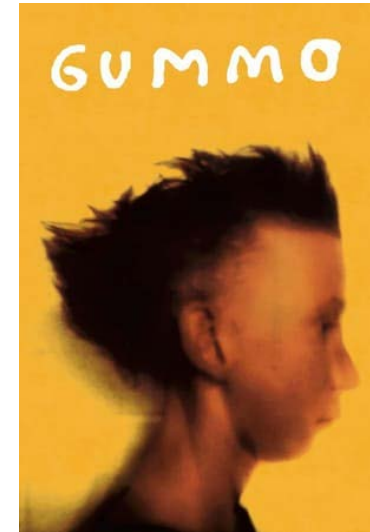
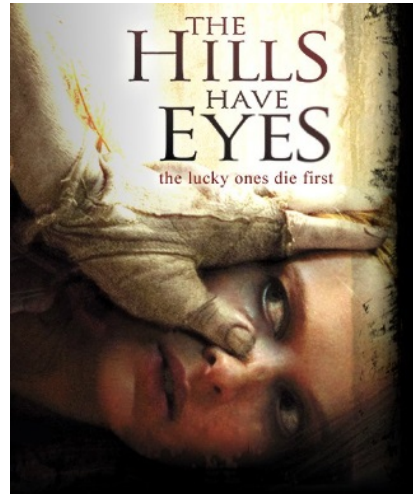
Flattening out difference is erasure and doesn't do us any good

- Greater Appalachia
- Deep South

Reminder about cultural humility:

Stereotypes and reductionism are no good

What does harm our work?



“POVERTY PORN”

Tuberculosis Crisis in Alabama's Black Belt |

[https://\[redacted\]crisis-alabama-black-belt](https://[redacted]crisis-alabama-black-belt)

May 15, 2017 - Flyer warning about TB outbreak in Marion, A County and its neighbors in Alabama's Black Belt as the leas



Setting the Scene: Geographic and Regional Differences + Disparities

- Structural – structural violence → funding disparities by region → low income people of color in rural AL without services
- Cultural – political culture → notions of individualism and liberty → non-expansion of Medicaid → people without care
- Interpersonal – believing untruths about others → bias → inability to meaningfully engage communities and clients in services → people never make it to or drop out of your programs
- Individual – internalized untruths about myself, my region, what I'm capable of → low confidence → low self-efficacy → little to no engagement in care

Communities and People

- ...should not be defined by their poverty
- ...should not be defined by HIV incidence
- ...are complicated and ever-evolving
- ...don't develop their identities, values, politics in a vacuum
- ...are valuable regardless of their identity markers or politics
- ...should not be caricatured or stigmatized by us as providers of medical and social services

Practice + Research + Regional and Rural Cultures

- Looking at:
 - Awareness
 - Access
 - Acceptability

Awareness

- You don't know what you don't know
- Stigmatizing people for what they don't know
- Guiltting people who aren't fully aware of or bought into their care
- Complicating health literacy, adherence, etc.

Access

- Health Provider Shortage Areas
- Underserved/marginalized communities – access issues falling along racial, ethnic, class lines
- Insurance
- Transportation

Acceptability

- Rural culture, “country folks”
- Dis/trust
- HIV and sexual health practice in a city or in the Northeast vs. this work in rural areas and the Deep South
 - What serves us and what does not serve us? What best serves our clients?
 - Negotiating this is difficult



What Now?: Responsive Services

- Responsive:
 - Reacting quickly and positively
 - Answering
- What do responsive services look like? Do you have examples?

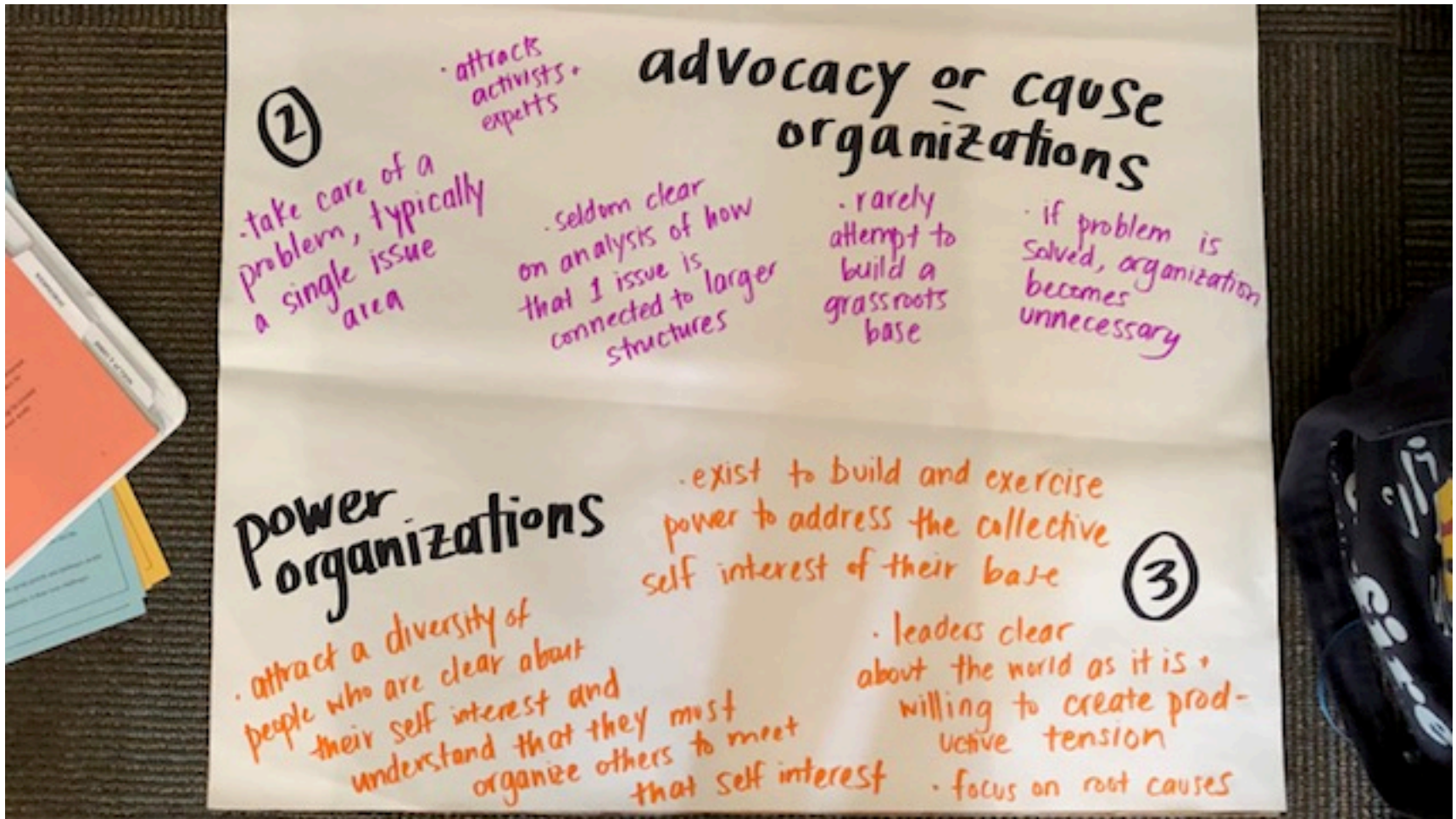
Ex. 1: Telemedicine – Policy and Logistical

- Telemedicine
- MAO's Alabama eHealth program

Ex. 2: Training “Low Volume” HIV Providers in Rural AL - Organizational

- What works/what doesn't work? What is realistic?

Ex. 3: Advocacy vs. Power-building – Community and Interpersonal



Research and Practice Implications

- What does this mean for practice?
 - Outreach vs. capacity building, advocacy vs. power-building
 - Cultural humility
 - Elevating people from diverse geographic backgrounds
- What does this mean for research?
 - Community-Based Participatory Research
 - Elevating people from diverse geographic backgrounds

Key Takeaways

- Consider geography, region, etc. as you engage with people in your clinical spaces and community
- Develop responsive practices and projects
- Take people seriously, allow individuals and communities the complexity you'd like to be allowed
- Cultural humility

Contact

K.C. Vick

kvick@maoi.org

www.maoi.org

334-288-8091